

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SI. No. 4384 Date: 2.4.2014

56AA 348991



Self R/O H. Nagar (See rule 4A)

Affidavit to be filed by the candidate along with nomination paper before the officer for election LOK SABHA from 11-MAHABUBNAGAR constituency (the constituency)



PART - A

I A.P. JITHENDER REDDY S/o Late Sri A.P. RAMACHANDRA REDDY 60 years, R/O 8-6-210/4A Padmavathi Colony MahabubNagar, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by TELENGANA RASTRA SAMITHI (TRS)
- (2) My name is enrolled in MahabubNagar Assembly Constituency, Andhra Pradesh, at Serial No. 262 in Part No. 203.
- (3) My contact telephone number is +91 9848030036 and my e-mail ID is jrinfra@gmail.com

B. Srinivas
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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

| SL.No. | Names | PAN | The financial Year for which The last Income Tax return has been filed | Total Income shown in Income Tax return (in Rs) |
|--------|---------------|----------------|--|--|
| 1 | Self | ABQPA 5293A | 2013-2014 | 19,18,513 |
| 2 | Spouse | ACMPA 9384R | 2013-2014 | 15,37,362 |
| 3 | Dependent - 1 | Nil | Nil | Nil |
| 4 | Dependent - 2 | Nil | Nil | Nil |
| 5 | Dependent - 3 | Nil | Nil | Nil |



(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|---|----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | NA |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | NA |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | NA |
| (d) | Court(s) which framed the charge(s) | NA |
| (e) | Date(s) on which the charge(s) was/were framed | NA |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction | NA |

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(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above) :

| | | | | | |
|-----|--|---|--|--|-----------------------------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance | JMFC Mah-bubnagar, CC No. 742/05 31-8-2005 | II MMC (Railways, Secunderabad CC No. 438/2013 | JMFC Alampur, CC. No. 18/2014 | JMFC Alampur, STC No. 5/2014 |
| (b) | The details of case(s) where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | FIR No.141/2004, 147, 148,324,353 r/w 149 IPC | U/S 147, 174, clause (A) of Railway Act | U/S 109,147, 148,149,341, 427 IPC 3,4 PDPP Act | U/S 109,147, 148,149,341, 427 IPC |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



(6) I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of Law:

| | | |
|-----|--|----------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | Not Applicable |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | Not Applicable |
| (c) | Punishment imposed | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not Applicable |

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note : 1: Assets in joint name indicating the extent of joint ownership will also to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meanings assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|------------|------------|-------------|-------------|-------------|
| I | Cash in hand | 40,000 | 50,000 | Nil | Nil | Nil |
| II | Details of deposit in, Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit | 8.72 Lakhs | 7.29 Lakhs | Nil | Nil | Nil |
| III | Details of investment in Bonds debentures/shares and units in companies/Mutual funds and other and the amount | Nil | Nil | Nil | Nil | Nil |



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|------|---|------------------------|-------------------------|------------------------|------------------------|-----|
| IV | Details of investment in Nss, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount. | 1 Lac | 2 lacs | Nil | Nil | Nil |
| V | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles/Aircrafts Yachts/Ships (Details of Make, registration number etc., year of purchase and amount | Nil | Nil | Nil | Nil | Nil |
| VII | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 750g 20.25 Lakhs | 1200g 32.40 Lakhs | 750g 20.25 Lakhs | 750g 20.25 Lakhs | Nil |
| VIII | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| IX | Gross Total value | 29.37 Lakhs | 40.19 Lakhs | 20.25 Lakhs | 20.25 Lakhs | Nil |



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note: 2. Each land or building or apartment should be mentioned separately in this format

| SL. No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|--|---|--------|-------------|-------------|-------------|
| (i) | <u>Agricultural land:</u> Location(s) Survey number(s) | Himayath Nagar vill Sy No 25/2,3 24a | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Ac 7.07 | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | NA | NA | NA | NA |

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| | | | | | | |
|-------------|--|--|-----|-----|-----|-----|
| | Date of purchase incase of self-acquired property | 2-2-1978 23-12-1985 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | 28,383/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc., | 22,000/- | Nil | Nil | Nil | Nil |
| | Approximate current market value | 1,81,26,576/- | Nil | Nil | Nil | Nil |
| (ii) (a) | <u>Non-Agricultural</u> Land: Location(s) Survey number (s) | Muttangi, Sanga Reddy Sy No. 72-78 | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | 32,400sqft | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | NA | NA | NA | NA |
| | Date of purchase incase of Self-acquired property | 02-06-1986 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of Purchase | 72,000/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | 90,00,000/- | Nil | Nil | Nil | Nil |



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|------|--|-----------------------|-----|-----|-----|-----|
| (ii) | Non-Agricultural Land: Location(s) | Kallur , Vill Kurnool | | | | |
| (b) | Survey Number(s) | Sy No. 19,20,&21 | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft. | 12,960 sq.ft | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | NA | NA | NA | NA |
| | Date of Purchase in case of self-acquired property | 28-07-1982 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | 6,800/- | Nil | Nil | Nil | Nil |
| | Any investments on the land by the way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current Market Value | 29,00,000/- | Nil | Nil | Nil | Nil |



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|-------|---|--|---|-----|-----|-----|
| (iii) | <u>Commercial Building</u> (including apartments) -Location(s) -Survey no.(s) | Pl.No9, Rd.No. 2 Banjara Hills Sy.No 403Ts 4/1 | Pl.No 7&8 Rd.No. 2 Banjara Hills Sy.No. 403Ts 4/1 | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | 3150 sq.ft | 3690 sq.ft. | Nil | Nil | Nil |
| | Built-up Area (Total measurement in sq.ft.) | 3110 sq.ft | 3850 sq.ft | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | NA | NA | NA |
| | Date of purchase incase of Self-acquired property | 18-10-1989 | May 2003 | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of Purchase | 4,00,000/- | 99,000/- | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | 15,55,000/- | Given for Development | Nil | Nil | Nil |
| | Approximate current market value | 2,85,00,000/- | 1,75,89,000/ | Nil | Nil | Nil |
| (iv) | <u>Residential Building</u> (including apartment):- -Location(s) - Survey number(s) | Pl.No.49 Nandagiri Hills 403/1 Shaikpet | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft.) | 9,349.2 sq.ft. | Nil | Nil | Nil | Nil |
| | Built-up Area (Total measurement in sq.ft.) | 10,056 sq.ft | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | NA | NA | NA | NA |
| | Date of purchase incase of Self- | 28-01-2000 | Nil | Nil | Nil | Nil |



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|------|--|----------------|--------------|-----|-----|-----|
| | acquired property | | | | | |
| | Cost of property (in case of purchase) at the time of Purchase | 2,18,164.80/- | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc | 80,00,000/- | Nil | Nil | Nil | Nil |
| | Approximate current market value | 5,37,10,000/- | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | 11,22,36,576/- | 1,75,89,000/ | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

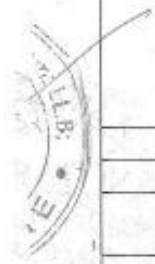
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|--|----------|--------|-----------------------------|-------------|-------------|
| (i) | Loan or dues to Bank/financial Institutions(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | 24,148/- | Nil | 13,62,821 Education Loan | Nil | Nil |
| | Loan or dues to any Other individuals/ Entry other than mentioned above Name(s) Amount outstanding, nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of Liabilities | 24,148 | Nil | 13,62,821 | Nil | Nil |
| (ii) | Government dues: Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |

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| | | | | | | |
|-------|---|---|-----|-----|-----|-----|
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply to telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income tax dues | Ass.mt Year 2008-09 matter in first appeal. | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |



(9) Details of profession or occupation:

(a) Self Business

(b) Spouse House Wife

(10) My educational qualification is as under:-

(B.Com) Osmania University 1976

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

| | | | |
|---|--|-----|--|
| 1 | Name of the Candidates | Sri | A.P.Jithender Reddy |
| 2 | Full postal address | | 8-6-210/4A Padmavathi colony Mahabubnagar |
| 3 | Number and name of the constituency and state | | 11 Mahabubnagar <i>Parliamentary Constituency</i> |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | | TELENGANA RASTRA SAMITHI |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | Nil |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | 4 |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the people Act, 1951]. | | Nil |

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| 7 | | PAN of | Year for which last Income Tax return filed | Total Income shown |
|---|----------------|----------------|---|--------------------|
| | (a) Candidate | ABQPA 5293A | 2013-14 | 19,18,513 |
| | (b) Spouse | ACMPA 9384R | 2013-14 | 15,37,362 |
| | (c) Dependents | Nil | Nil | Nil |

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NOTARY

| 8 Details of Assets and Liabilities in Rupees: | | | | | | |
|--|--|-------------------|-------------------|--------------|--------------|--------------|
| | Description | Self | Spouse | Depen Dent 1 | Depen Dent 2 | Depend ent 3 |
| A | Movable Assets (Total Value) | Nil | Nil | Nil | Nil | Nil |
| B | Immovable Assets | | | | | |
| I | Purchase Price of Self-acquired immovable property | 7,25,374 =80 | 99,000/- | Nil | Nil | Nil |
| II | Development/construction cost of immovable property after purchase (if applicable) | 95,77,000/- | Nil | Nil | Nil | Nil |
| III | Approximate Current market price of | | | | | |
| | (a) Self-acquired assets (Total Value) | 11,22,36 576/- | 1,75,89, 000/- | Nil | Nil | Nil |
| | (b) inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil |
| | Liabilities | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | 24,148/- | Nil | 13,62,821 | Nil | Nil |
| 10 | Liabilities that are under dispute | Nil | Nil | Nil | Nil | Nil |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | 24,148/- | Nil | 13,62,821 | Nil | Nil |

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11. Highest educational qualification:

(B.Com) Osmania University 1976

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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VERIFICATION



I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Mahabubnagar on this the 4th April 2014.

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DEPONENT



N. Kumara Swamy
NOTARY

Entered in Register
N.J. Stamp Rs. *22.15*
Sl. No. *68* Page No. *2*
Date *4.4.2014*

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4.6.2
N. Kumara Swamy, *B.Com., LL.B.*
ADVOCATE-NOTARY
Appointed by Govt. of A.P.
2-5-41/2, Clock Tower, M' Nagar
Cell: 9440335513